

Message

From: Holst, Linda [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=97E4A65ADDD9494FA193C98DD5D12B55-LHOLST]
Sent: 12/19/2018 7:02:32 PM
To: Payne, James [payne.james@epa.gov]
Subject: RE: DNR Signed MOU

I remember that just after I hit send, and then didn't put him on the second email. I'm so used to copying all 3 of you on everything. Sorry!

From: Payne, James
Sent: Wednesday, December 19, 2018 7:48 AM
To: Holst, Linda <holst.linda@epa.gov>
Subject: Re: DNR Signed MOU

Remember Kurt is recused

Sent from my iPhone

On Dec 19, 2018, at 7:01 AM, Holst, Linda <holst.linda@epa.gov> wrote:

Juneau Co has decided to delay discussing the MOU until their Jan meeting.

Linda

Acting Director | Water Division | EPA Region 5
(312) 886-6758 | holst.linda@epa.gov

Begin forwarded message:

From: "Zellmer, James A - DNR" <James.Zellmer@wisconsin.gov>
Date: December 18, 2018 at 4:31:57 PM CST
To: "Holst, Linda" <holst.linda@epa.gov>
Subject: FW: DNR Signed MOU

Linda,
Unfortunately, Juneau County decided to table their discussion until January.
Jim

We are committed to service excellence.
Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

James A. Zellmer
Phone: (608) 267-7651
james.zellmer@wisconsin.gov

From: Barb Theis <btheis@co.juneau.wi.us>
Sent: Tuesday, December 18, 2018 4:18 PM
To: Peter Kastenholz <pkastenholz@co.wood.wi.us>; Heilman, Cheryl W - DNR <Cheryl.Heilman@wisconsin.gov>; Field, Cameron F (22259) <cffield@michaelbest.com>; Eggleston, Nancy <neggleston@co.wood.wi.us>; David E.

Lasker <dlasker@co.juneau.wi.us>; Margaret Waterman
<mwaterman@co.juneau.wi.us>; Nancy Cowan <ncowan@co.juneau.wi.us>; Crass,
David A (22267) <DACrass@michaelbest.com>
Cc: Zellmer, James A - DNR <James.Zellmer@wisconsin.gov>
Subject: RE: DNR Signed MOU

Sorry but Juneau County made the decision to wait till January to act on the MOU. I feel
it might of passed today if David could have been there. I feel it will pass in January.

Barb Theis
Health Officer
Juneau County Health Department